

Family Law Clinic

**presented by**

 **Legal Aid and Defender Association**

 **Macomb Office**

**Topics to be discussed include:**

* **![C:\Users\Jamie Babcock\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\2ME1AX8P\MC900217198[1].wmf]()Requirements for divorce**
* **Division of marital assets**
* **Child custody and support**
* **Guardianship**

Thursday, November 7

6:00

**Conference room next to Civic Center Library**

**Please call to register: 586-574-4564**

